Panel 1: Pentecostalisms
- Matthew Cromwell (San Diego State University)
- Melanie Johnson (Claremont)
- Blaine Hamilton (Rice University)
  - “Shaming the Devils in the City of Angels: Race, Religion and Segregation in Early 20th Century Los Angeles.”
- Caroline Harris (UCLA)
  - “Dwelling in Los Angeles: Southern California Pentecostals Before Aimee.”

Panel 2: Paganisms
- Kristy Coleman (Santa Clara University)
  - “Re(w)riting Woman as Sacred: The Influence of Z: Beyond California and Beyond Paganism.”
- Erik Davis (Rice University)
  - “Babalon Rising: Jack Parsons' Wiccan Prophecy.”
- Michelle Mueller (Graduate Theological Union)
  - “From Beltane to Ostara: A Year and a Day at Pagan Sanctuary Annwfn”
- Laura Reddick, (California Institute for Integral Studies)
  - “Greening Our Religion.”
- Melanie Stewart (Independent Scholar)
  - “The State of California Druidry.”

Panel 3: Institutions
- Genevieve Okada Goldstone (UC San Diego)
  - “The Exotification of Orthodoxy and its Impact on Converts to Judaism in Los Angeles.”
- Andrew Ventimiglia (UC Davis)
  - “A Market in Prophecy: Heterodoxy, Fair Use and the Spirit of Copyright in the Worldwide Church of God.”
- Jaime Wright (Graduate Theological Union)
  - “The Church of Medicine and the Cult of Religion: Negotiating a Path for Health and Healing among Women with Breast Cancer.”
6:30-8:30

Keynote Roundtable and Discussion
• Lois Ann Lorentzen (University of San Francisco)
• Joy Moore (Fuller Theological Seminary)
• Matthew Avery Sutton (Washington State University)

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10:00-12:00

Panel 4: Religion and Theologies
• Philip Clayton (Claremont School of Theology)
  o “Religious Location, California Style: Concrete Theologies in the Most Pluralistic of States.”
• Russell Jeung (San Francisco State University)
  o “Doing Theology as ‘Hakka’.”
• Jason Sexton (University of Southern California)
  o “Toward a Prison Theology of California’s Ecclesia Incarcerate.”
• Gregory Holmes Singleton (Northeastern Illinois University)
  o “Scholars of Religion in/of California: Observations Toward a Personal History of California Divines.”

Panel 5: Migrations and Movements
• Lloyd Barba (University of Michigan)
  o “Dust, Dreams, and Discipline: Agribusiness and Pentecostalism in the Central Valley (1930-1965).”
• Jonathan Ebel (University of Illinois, Urbana-Champaign)
• Ray Kibler (Independent Scholar)
  o “Study on Lutherans in California.”
• Pamela Sari (Purdue University)
  o “Sowing Loyalty, Reaping Tested Love: Transnational Networks between Gospel Megachurches in Indonesia and Indonesian Immigrant churches in California.”

1:00-3:00

Panel 6: Left and Right, High and Low
• Lisa Bitel (University of Southern California)
  o “Marian Apparitions at Our Lady of the Rock: Building Religion in the Modern California Desert.”
• Josef Chytry (UC Berkeley)
• Luis León (University of Denver)
  o “When the World Came to Delano: Cesar Chavez and Religious Politics from the American Borderlands.”
• Michael McVicar (Florida State University)
  o “Worldview Warriors: Christian Reconstructionism in California and Beyond.”

3:00-5:00

Panel 7: Peoples
• Enrico Beltramini (Notre Dame de Namur)
  o “Retrospectives: Bede Griffiths and His Relevance in California.”
• Christian Greer (University of Amsterdam)
  o “Illustrating California Occultism: The Occult Oeuvre of Jay Kinney.”
• Russ P. Reeves (Providence Christian College)
  o “Manly P. Hall and the Evolution of an Esoteric America.”
• Benji Rolsky (Drew University)
  o “The Lear/Reagan Debates: How a Television Writer and Former Actor Changed the Course of America's Culture Wars in Late Twentieth-Century America”

Panel 8: Places
• Joshua Brahinsky (UC Santa Cruz)
  o “The Reciprocity of Mobilization: When Missions Push Pentecostals from Fundamentalism to Evangelicalism.”
• Nicholas Denysenko (Loyola Marymount)
• Eileen Luhr (Cal State Long Beach)
  o “Seeker, Surfer, Yogi: The Religious Imagination of ‘Omcinitas,’ California.”

6:00-9:00

Closing Discussion and Reception